

# ST DENNIS PARISH COUNCIL



The Claytawc Centre  
Fore St  
St Dennis  
St Austell  
PL26 8AF

Office Telephone No: **01726 821700**  
Email: [clerk@stdennisparishcouncil.org.uk](mailto:clerk@stdennisparishcouncil.org.uk)  
Website: [www.stdennisparishcouncil.org.uk](http://www.stdennisparishcouncil.org.uk)

WORKING FOR THE PARISH OF ST DENNIS

---

## To Members of Council

5<sup>th</sup> February 2019

Dear Sir/Madam,

You are hereby summoned to attend an **Educational Grants Committee Meeting** to be held on **Tuesday the 19<sup>th</sup> February 2019 to follow on from the Cemetery Meeting** at **Claytawc Centre, Fore Street, St Dennis, PL26 8AF** for the purpose of transacting the following business.

Yours faithfully.

*Lynn Clarke*

Lynn Clarke  
Parish Clerk / RFO

**Members of the public are most welcome to attend all Council meetings.**

## AGENDA

### 1. Apologies

*To receive and approve apologies*

### 2. Declarations of Interest

- a) To receive disclosures of Pecuniary Interests;*
- b) To receive disclosure of Non-Registerable Pecuniary Interests;*
- c) To disclose the receipt of hospitality or gifts over the value of £10 and*
- d) To receive written requests for dispensations on items to be discussed at the meeting.*

**N.B:** *If you become aware during the course of the meeting, of an interest that has not been disclosed you must immediately disclose it and request dispensation if necessary.*

**3. Public Participation**

- 4. To adopt the minutes of the meeting held on the 15<sup>th</sup> January 2019 (circulated)**
- 5. To review all limitations for grant funding in line with the Funding Agreement.**

*Standing Order '3f - Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. Standing Order '3g' -The designated time will be 10 minutes and no longer than 5 minutes per person unless directed by the Chairman of the meeting.*

**6. Financials**

- a) Balance as at 31<sup>st</sup> January 2019
- b) *Data report on successful applications received between February 2014 - To date.*

*Standing Order 3e*

*That in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be temporarily excluded, and they are instructed to withdraw'*

**7. Matters Arising (Information only)**

**8. Pending Applications**

*Report to date*

**9. New Applications**

*To receive new applications*

**10. Correspondence received up to time of meeting**

**11. AOB**

**This meeting has been advertised as a public meeting and as such could be filmed or recorded.**

**Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, the Council cannot guarantee this, especially if you are speaking or taking an active role.**